



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (2)**

Meeting Date: **Tuesday 6th October, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Peter Freeman (Chairman)  
Angela Harvey  
Paul Church  
Jason Williams

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.**

**Tel: 020 7641 3160; email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillors Angela Harvey and Jason Williams have replaced Councillors Melvyn Caplan and Ruth Bush.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. TREE PRESERVATION ORDER NO. 624 (2015) WESTMINSTER SYNAGOGUE, RUTLAND GARDENS, LONDON SW7 1BX**

Report of the Director of Law

(Pages 1 - 12)

#### **5. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

**1. 52-53 POLAND STREET, W1**

(Pages 17 - 78)

**2. 27 NORFOLK ROAD, NW8**

(Pages 79 - 92)

**3. 9 AND 10 EATON MEWS NORTH, SW1**

(Pages 93 -  
114)

**4. 19-23 NORFOLK SQUARE, W2**

(Pages 115 -  
148)

**5. BARROW HILL ESTATE, ALLISTEN ROAD, NW8**

(Pages 149 -  
164)

6. 53B CLIFTON HILL, NW8

(Pages 165 -  
192)

7. 47 WILLIAM MEWS, SW1

(Pages 193 -  
218)

8. 25 NEWTON ROAD, W2

(Pages 219 -  
248)

9. 12 RUTLAND GATE, SW7

(Pages 249 -  
270)

PART 2 (IN PRIVATE)

**EXEMPT INFORMATION UNDER THE LOCAL GOVERNMENT  
ACT 1972**

**RECOMMENDED:** That under section 100 (A) (4) and Schedule 12A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person.

10. 29 CHEPSTOW ROAD, LONDON, W2

(Pages 271 -  
280)

**Charlie Parker  
Chief Executive  
28 September 2015**